

He was heavily disfigured to the point where His disciples did not even recognize Him.

“...his visage was so marred more than any man, and his form more than the sons of men...he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.”
(Isaiah 52:14, 53:2)

For someone who could not die until He commanded His own death, to pay off the world's sin debt, Jesus' suffering had to have been catastrophically intense.

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The PHYSICS of Jesus' suffering for you during the scourging

Jesus could not have died of injuries inflicted by man because of what He said in John 10:17-18. It was only when He commanded His own death was when He died.

The Physics of Jesus' Suffering for you During the Scourging

Let us examine some of the components involved to show how Jesus' body was prepared to endure the intense suffering from being beaten (scourged). First of all, Isaiah 52:14, 53:2 said, “...his visage was so marred more than any man, and his form more than the sons of men...he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.” At Calvary, there were only nails driven in His hands, feet and a sword into His side which did not disfigure His face neither the rest of His body. As a result, the intense beating to seriously deface and deformed Him had to have occurred sometime just after His arrest and before He went to the cross.



The Punishment and Suffering of a Righteous Person

⁹He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me. ¹⁰They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me. ¹¹God hath delivered me to the ungodly, and turned me over into the hands of the wicked. ¹²I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark. ¹³His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gail upon the ground. ¹⁴He breaketh me with breach upon breach, he runneth upon me like a giant. ¹⁵I have sewed sackcloth upon my skin, and defiled my horn in the dust. ¹⁶My face is foul with weeping, and on my eyelids is the shadow of death. (Job 16:9-16) ⁶Know now that God hath overthrown me, and hath compassed me with his net. ⁷Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment. ⁸He hath fenced up my way that I cannot pass, and he hath set darkness in my paths. ⁹He hath stripped me of my glory, and taken the crown from my head. ¹⁰He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree. ¹¹He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies. (Job 19:6-11) My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? (Psalm 22:1)

Job's complaints (punishment of a righteous person) toward God (a type of Christ's agony relating to His own suffering) regarding "**the thing that/which is right.**" (Job 42:7-8) Reflections of **Jesus' suffering remarks** seen by the kindling wrath of God against Job's three friends because they had not spoken things (**Jesus' suffering experience**) that are

right as **Job did**. Also, above is King David's own personal experience being a reflection of the suffering of Christ. (Mat. 27:46, Mark 15:34)

Moderately Scourged?

The Bible vaguely used the word "scourged" in Matt 20:19, **27:26**, Mark 10:34, **15:15** Luke 18:33, **John 19:1** but very modestly and intentionally not provide any details of what actually took place. **If Jesus was so heavily disfigured, then the soldiers had to have sickeningly beaten him mercilessly.** Visage referred to His facial appearance, countenance or proportion of facial features; His form referred to the rest of His human body (His natural body shape and looks); marred means to injure, damage, disfigure, etc. Both face and body were heavily marred more than any human; past, present and future. Isaiah was very clear on the status of his appearance after the slaughter (scourging). We can therefore comprehend this by looking at several verses written after His resurrection in the following section.

...his visage [face] was so marred [damaged] more than any man, and his form [body shape] more than the sons of men...the kings [leaders, scholars, preachers, teachers, etc.] shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

(Isaiah 52:14-15 – Dictionary emphasis added)

A lamb to the slaughter; so he openeth not his mouth

Isaiah 53:7 said: He came (humbly) as “a lamb to the slaughter...**so he openeth not his mouth**” meaning, He did not reveal to them from **His own mouth**, clearly, plainly and publicly that He “**was and is God!**”

Some believe this meant that during His suffering, He was silent; not making a sound. However, since He actually spoke at times (before the religious leaders, to Pilot, to the people who followed Him to Calvary and to persons after He was nailed to the cross), the statement “**he openeth not his mouth**” had to have meant, He did not clearly, plainly and publicly reveal Himself to them. Also, He obviously opened His mouth to scream, cried out loud, painfully and grievously wept as the Roman soldiers’ viciously administrated intense beating.

The people had to act on their own free will without God’s interference. He stepped back, so to speak, **He openeth not His mouth** and allowed the consequences of humanity’s sin to take its own course; to give its own suffering and death sentence that brought about an acceptable payment for our sins. God allowed sin to do her own bidding before He stepped in and did His: He came to die first; to shed His blood for the remission of sins: to pay our sin debt; afterwards, to conquer death by dying and rising from the dead.

For more information, read the document called: “**Why then did Jesus not clearly, plainly and publicly say he was GOD?**” found at: www.apublicviewing.com. [P3-P9]

Jesus was unrecognizable

There are five places in scripture (maybe more) to prove Jesus was unrecognizable. Because He was so **heavily disfigured**, He was only recognizable by the following:

(a) By His voice: No one else called Mary the way Jesus did. When He said, “**Mary!**” she immediately recognized that voice. “**...when...she turned herself back and saw Jesus standing, and knew not that it was Jesus...Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.**” (John 20:14-16)

(b) By appearing in their midst when all the doors were locked: Because of fear of the Jews, the disciples locked all the doors (locked themselves up) and everyone knew all those who were present. Suddenly, from nowhere and in the midst of them, Jesus appeared and said, “**Peace be unto you!**” The disciples, no-doubt, almost wet their clothes and jumped out of their skins so to speak because of the sudden appearance. Even though this was sufficient evidence that He was alive, to further prove Himself, **He quickly showed them his hands and side where He was pierced. After they saw these wounds, “...Then were the disciples glad...”** Notice the word, “**then**” in John 20:19.

(c) By showing His hands and side (John 20:19-20): Thomas, not recognizing Him had to hold His hands and examine them; also thrust his finger into Jesus’ side before he believed He was Jesus. (John 20:27)

(d) by performing a miracle: (John 21:4-7 and John 21:12 said, “**...none of the disciples durst ask him, Who art thou?** Knowing that it was the Lord.”) Because of the miracle just performed, one that was only performed by Jesus which He did before, none of them were bold enough to ask Him, “who art thou?” They were convinced by the miracle that He had to have been Jesus because this very same miracle was performed by Him before. Thus, the statement in the text said, “...knowing that it was the Lord;” this simply meant that it had to have been Jesus because no one else can perform such a miracle.

(e) By mannerism, unique gesture or body language and habits (Luke 24:13-29, **30-31**): Because they did not recognize Him on the road to Emmaus by His appearance, and because Jesus hid His mannerism, uniqueness and disguised His voice, they did not recognize Him until He did what He did in verse 30: "...he took bread, and blessed it, and brake, and gave to them." They immediately recognized this gesture; they had seen it before. The Bible used the statement, "their eyes were opened," meaning, their hearts, minds and understanding were open and not the actual eyes because they were always open as they travel. They then recognized Him because (and not until) He allowed His mannerism, unique gesture or body language and habit to be unveiled before them. (Later, He also proved He was no ghost by showing His disciples that He was physical like they were: Luke 24:39)

The First scourging!

A small army of soldiers quickly took Jesus away to Pontius Pilot who later commanded that they take Him to the torture chamber to be scourged and brought back to try and appease the religious leaders. In Pilot's mind, a little threatening and persuasion after a serious beating usually resolve the problem and prevent any further disruption among the people. This Pilot thought to himself not knowing what barbaric beating was about to later take place.

So, they beat Jesus with many strips; whip marks were all over His body. They platted a crown of thorns and placed it on His head (not knowing it symbolized Exodus 28:36-38). The soldiers untied His hands and placed a scarlet robe on Him. When it got dirty with blood stains and whip marks, they replaced it with a purple robe; this robe was taken off and replaced with His own clothes when He was led to be crucified. (The purple robe hid most of the beating scars.)

They mocked Him, spat on Him and hit Him on His head with a reed. He gave His back to the smiters, and His cheeks to them that

plucked off His hair: He hid not His face from shame and spitting. (Isaiah 50:6) Several of them punched Him in His face, chest, stomach and groin area. He fell to the ground with pain from each of these physical impacts. They stood there and laughed at Him then dragged Him again before Pilot. Pilot, tried to convince the leaders of the people that he was going to release Him and that the scourging was sufficient; but was unsuccessful. He nevertheless, delivered Him to them to be crucified.

After the "first scourging," and Pilot gave Jesus over to the chief priests and elders of the people (following instructions from one of them), the soldiers moved with haste and took Him to a special section of the jailhouse that was not very far away from Pilot's judgment hall.

WHAT?

A Second wave of beating?

(Ex. 17:6, Numbers 20:11, 1 Cor. 10:1-4)

When did this second wave of beating occurred?

It is not clearly found in scripture.

Moses' striking of the rock twice caused Jesus (God) a second wave of beating.

What? A second wave of beating? When did this second scourging occurred? It is not clearly found in scripture! **So, when did Jesus' facial and physical form that was agonizingly, severely and unrecognizably damaged, according to Isaiah 52:14, occurred?** It had to have happened before the cross. It could not have happened prior to Him reappearing before Pilot after the first scourging. This was because Pilot, would have had **great!** pity on Him. **It definitely would have resulted with Him not going to the cross.** Due to how Pilot was fighting to save Him from crucifixion and death, he would have been **grief-stricken** if he had seen His bloodied, damaged face and body; he would have then boldly used his governor's

prevailing, authoritative privilege position and discharged (free) Him as a result.

Pilot no-doubt, question within himself by saying, 'Why crucify Him? Why not just kill Him? It is so much easier and quicker! Why cause Him to suffer before killing Him? What evil hath he done?' (Luke 23:22) For this, he knew **"that the chief priests had delivered him for envy."** (Mark 15:10) But, he was unaware of the dark side of this plot and the serious suffering that had to be administered to pay for the sins of the world.

Crucifixion is usually applied to notorious criminals; to get them to talk or to punish them for the serious crime committed. But to administer crucifixion on someone with no criminal record or for something that cannot be proven was wicked. The two criminals who were convicted to be executed by crucifixion were notorious and well-known thieves; there was no criminal record or knowledge of any wrongdoing against Jesus.

Further proof of what Pilot would have done was that because of his strong willingness to release Jesus at Luke 23:1-24, he would have then ignored the threats from the religious leaders and **signed a release bill** to let Him go. **He would have boldly ruled: It's enough! Enough is enough! "...What I have written I have written."** (John 19:22) The governor would have shut down their malicious, crucifixion intentions if he had seen Jesus' damaged, bloodied, miraculously-alive, torn-up and rip-up face and body appearance; it would have been heart-brokenly too much for him (Pilot) or any of his colleagues (including his dear wife) to bear: He would have freed Him.

Let us now examine some of the components involved to show Jesus' body after the intense suffering from being beaten (scourged). First of all, Isaiah 52:14, 53:2 said, **"...his visage was so marred more than any man, and his form more than the sons of men...he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."** (This simply meant that no other human could ever be living with such damaged and torn-up face and body like that of Jesus in all eternity. It was never

seen before and will never be seen again with anyone else, forever.)

At Calvary, there were only nails driven in His hands, feet and a sword into His side which did not disfigure His face neither the rest of His body. As a result, the intense beating to seriously deface and deformed Him had to have occurred sometime just after His arrest and before He went to the cross.

The Bible vaguely used the word "scourged" in Matt 20:19, **27:26**, Mark 10:34, **15:15** Luke 18:33, **John 19:1** but very modestly and intentionally not provide any details of what actually took place. **If Jesus was so heavily disfigured, then the soldiers had to have sickeningly beaten him mercilessly.** Visage referred to His facial appearance, countenance or proportion of facial features; His form referred to the rest of His human body (His natural body shape and looks); marred means to injure, damage, disfigure, etc. Both face and body were heavily marred more than any human; past, present and future. Isaiah was very clear on the status of his appearance after the slaughter (scourging). We can therefore comprehend this by looking at several verses written after His resurrection. See the section above called, ***"Jesus was unrecognizable."***

For more information on Jesus' beating episode, read the document called: ***"The judgment of Judas Iscariot,"*** found at: www.apublicviewing.com.

Commanding His Own Death

Jesus could not die until He commanded His own death. If He hadn't, He would have been alive today in His crucifixion body. He was sinless and therefore Romans 5:12 and 6:23 could not be applied to Him. ("Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." "For the wages of sin is death...") Death had no power or grip on Him because of His sinless nature. Jesus said that **He could not die at the hands of man.** It was only when He allowed (commend or gave up) His Spirit to

leave His body was when His body died; otherwise, man could not kill Him. "...I lay down my life, that I might take it again. **No man taketh it from me, but I lay it down of myself**, I have power to lay it down, and I have power to take it again..." (John 10:17-18); "**Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**" (Matthew 26:53) The rule of **John 6:23** could not be applied to Him. **The reason why humanity dies is because of sin.**

Scholars claim that Jesus died because of His injuries. But this cannot be true because of what Jesus said in John 10:17-18. (How could man take another man's life? He can only do so through injuries to the body. If Jesus had died because of His injuries, then the statement He made was not true. Death had no power over Jesus unless He commanded it to be so.) Nothing men do/did to Jesus could have taken His life according to this verse. This simply meant that all of the punishment inflicted **by man**, causing catastrophic injuries, could not have caused Him to die. It was **ONLY** when He took on sin (or when He willfully became sin for us) **and dismissed** His own Spirit, was when death triumphed; this act then resulted in His own death.

Something had to have been said (back and forth communication that was not recorded in the surrounding text) by Him and His Father which then caused Him to say what He did at Matthew 24:46 and Mark 15:34. This goes far deeper, beyond dying from His own injuries, when He took on the sins of the whole world. Truthfully, He was still sinless and the **physical law** of Romans 5:12 and 6:23 still applied. He then had to command His own death by using **the power and authority of His own Word** in Psalms 31:5 ("Into thine hand I commit my spirit") by saying: "Father, into thy hands I commend my spirit" as recorded in Luke 23:46. This was when His Spirit separated from the body and as a result, it died. He applied an act of the will: "yielded up the ghost" (Matthew 27:50). This literally meant that He "dismissed His Spirit." (Remember what James 2:26 said: "...**the body without the spirit is dead...**") Thus, when His **Spirit** left, immediately His body died afterwards.

Lucifer needed Jesus alive to accomplish his challenge. Even though a perfect person cannot die, but must first fall into sin, then die; he must first get Jesus to sin. (Ezekiel 18:4, Romans 6:23) He knew that suffocating by **hanging** may not have worked, neither a **pierced heart**: A hole in the heart would have quickly mended itself). Jesus could have been set ablaze with fire, badly **burnt to a stake**, to the color of charcoals as with burnt sacrifices and offerings, and yet, consciously and physically still alive. The fire could not have attacked the blood that flowed through His veins; His blood would have eventually restored the skin tissues and hair. **Beheading** could not have worked (it would have left very deep, slice-cuts around His neck that would turn into scars because His bones could not be broken; hence, His head could not be severed and the veins would have reconnected themselves). Feeding to **hungry lions**? Their instincts would have turned them all away from Him, wanting nothing to do with this "meal."

Absolute Perfection

What is the meaning of absolute perfection? Was Jesus perfect in an absolute sense? Jesus was 100% human and He was also 100% perfect and sinless. We are 100% human but we are not perfect; therefore, all elements of perfection do not apply to sinful humans. Some elements of perfection are: cannot die (all body functions work and continue working perfectly as long as the perfect person remain sinless); cannot make mistakes or be injured (Matthew 4:6) or hurt externally (only somewhat internally; e.g. crying, heartbroken, etc.); cannot get any burses, have accidents or encounter them; cannot accidentally injure any part of the body.

A perfect and sinless human cannot get sick neither catch a virus, germ or disease that affects the body in any way (or the sacrificial offering cannot be one that is sick; Mal. 1:7-14); cannot get cramps, sprains, cuts or accidentally falling down and hurting oneself (Lev. 22:24). A perfect and sinless person cannot make a crooked cut (only a perfect cut) or make a faulty invention (everything made would be a masterpiece); he neither can be

careless or forgetful. Everything done is perfect. (**Tiredness** is a natural human body element or occurrence which is the reason for night and day. The human body naturally rest during the night and is active during the day. Sickness is not a natural body element or occurrence but comes about because of sin.)

Some persons would say that because He was 100% human, He therefore felt and tasted all human occurrences including elements that brought about human frailties before His arrest. However, if Jesus displayed any of the human frailties just mentioned, then He too was a sinner and not perfect. We are not perfect, but all part of a fallen human race. Jesus was sinless and incorruptible (because He was God in human flesh).

We are all sinners and do sinful things; as a result, sinful circumstances or incidences happen to us all. Jesus was immune to all of the above because He was perfect. To understand perfection in an absolute sense, a theory must be established to explain it all and it must then be applied to clearly explain the difference between Him and us.

A perfect man sin (Adam) and therefore a perfect man must pay the world's sin debt (Jesus). How can a perfect man enter an imperfect world and not be contaminated by all elements of sin? This includes all things that are physical and mental. This is a great mystery. All sinful elements could not attach, corrupt, infect, spread, or crossover, etc. their components to Him. Instead, according to scripture, the reverse happened. **He was God in human flesh and perfect in every sense.** Being God, virtue radiated from His body and spread to those who were either nearby (and far), those who touched Him or persons who were touched by Him. **This was why He touched lepers (a forbidden act of uncleanness according to Moses' law) and still remained clean.** (Leviticus 13:1-59, 14:1-57)

For the consequences of sin to have "pierce the veil of perfection," (remove the hedge or any rule of perfection) several elements had to be set aside or remove by Jesus' own desire, choice and will before they could occur or crossover to His perfect and indestructible side. These "consequences of

sin" components are: pain, suffering, injuries, mistakes, accidents, death, etc. They were all allowed to come about sometime after supper and before His arrest so that He could fulfill His purpose on earth.

Nevertheless, because His body was perfect, at no time was there numbness anywhere on Him. Everything worked and continued working perfectly even during His intense beating: He felt the full brunt of all the pain and suffering. The repairing mechanisms of His body continue to work perfectly including mending wounds and repositioning out of joint bones as they occurred. His body had to keep itself alive (including quickly reproducing more and more blood as fast as He was losing it) because of the rule of Romans 6:23: He could not die because He was free from sin.

Required Amount of Blood

The life of the flesh is in the **blood**. **"For the life of the flesh is in the blood...For it is the life of all flesh; the blood of it is for the life thereof..."** (Leviticus 17:11, 14) Our body of flesh is alive because the blood is within. If there is no blood or it pours out of the body, the body of flesh dies. The body cannot remain alive without blood.

The heart pumps blood to all areas of the body. It does this because the blood carries with it all the oxygen and food necessary to sustain the life of every cell and tissue: it feeds them. When an artery or vein is clogged or the blood stops flowing to any part of the body (like when the heart stops pumping blood: a heart attack) the entire cell or tissue in that area (or the entire body) quickly dies. Thus, to maintain the life of all body tissues and cells, blood **MUST** continue to **freely** flow.

What is the difference in the meaning of the words **pouring out, bleeding and dripping**? Is there a difference? Psalm 22:14 described how David felt; but, prophetically what was actually happening to Jesus during the scourging. It said, "I am poured out like water..." In other words, Jesus' blood was pouring out like water. No other liquid in a human body (except for urine) can do this

naturally. (Urination is not mentioned in scripture during a sacrificial offering: blood is always mentioned and is poured out of the sacrifice like water.) Compare, “pouring out like water,” statement to the blood sacrifice mentioned in **Deuteronomy 12:16, 24, 15:23**. If Jesus’ blood poured out like water, then He was bleeding lots and lots of blood.

According to Psalm 22:17 and Job 33:21, His **BONES** (and not bone) were visible from the beating; therefore, the blood had to have been pouring out like a faucet. If our bones are visible, how much bleeding do you think we will be doing if there is no assistance to try and stop it?

Now, the days leading up to and following the Passover, the sacrificial laws were somewhat similar to the days leading up to and following the Day of Atonement. This was the day the High Priest went into the Holy of Holies once per year to make atonement for the sins of **all** the people. However, each year, from the first day of the seventh month to the twenty-second day, there were a total of 69 bullocks, 17 rams, 119 lambs and 10 goats sacrificed to the LORD; their **blood** being poured out underneath the altar; all of it besides, that which included the **blood** of regular daily sacrifices done, as instructed by Moses. (Numbers chapter 28 and 29) This amounts to gallons upon gallons of **blood** that came from all of the animals combined.

All of Jesus’ sheared blood, spouting from His veins was this amount and more: The required amount of blood from all of the animals combined for the forgiveness of all sins mentioned in the Law of Moses, Jesus’ blood lost from all of the bleeding, fulfilled this blood amount requirement. (Even though the human body has ten to twelve pints of blood, He bled lots and lots of blood because He could not die and needed blood to keep His body alive. Thus, **His body had to have been miraculously reproducing it as fast as He was losing it.**) The blood was important because the life of **all flesh** was in it. (Leviticus 17:11, 14) “And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**” (Hebrews 9:22) The elements which brought about forgiveness of sins was not flesh; neither

killing innocent animals. It was **the blood** (1 John 1:7) and **the amount** which was poured out from the sacrifice or combined animal sacrifices mentioned above. (Yes! Killing an innocent animal or person was also necessary, but the primary focus here is blood.) **If only blood was required (not the amount of it), then one animal would have been sufficient.** According to scripture, **lots of blood was required for the remission (or the forgiveness) of ALL sins.**

If the argument: A little bit of blood was sufficient because of who Jesus was (the Holy One of God); then this argument must also be applied (stand or hold-up) to His suffering. His death would have been sufficient and not suffering by scourging and crucifixion. Nevertheless, because His face and body were heavily disfigured, blood poured out of them like water, His bones were visible and out of joint, the little bit of blood theory cannot stand, but falls apart.

“Remove this cup from Me”

Jesus said to the Father in three prayers, “...Father, if thou be **willing**, remove this cup from me: nevertheless, not my will, but thine, be done.” (Luke 22:42) “...Father, **all things are possible unto thee**; take away this cup from me: nevertheless not what I will, but what thou wilt.” (Mark 14:36) “...O my Father, **if it be possible**, let this cup pass from me: nevertheless not as I will, but as thou wilt.” (Matthew 26:39) **Imagine, Jesus Christ who is God, or a member of the Godhead saying, “if it be possible” as though He doesn’t know! Imagine Him, on His own, wanting to back out of the suffering He was about to enter: deciding on the natural response of a conquering**

king or the cup-bearing choice from the king's father.

Jesus, God in human flesh, knew before His prayers that He was to die for the sins of the whole world, **BUT** did not know how graphic the suffering was to be. When the **graphic details** were revealed to Him by the Father as He approach the garden, His knees “buckled” so to speak.

Jesus emptied His human self of All-Knowingness (His omniscient attribute) and came to the earth as a man (like us, we came to this earth with zero wisdom, knowledge and understanding). This simply meant that He willingly placed aside His “All-Knowing” characteristics and took on all attributes, responsibilities, obligations, etc., of a human Son. (Heb. 1:5, Luke 2:52)

Keep in mind that as God, He knew what He was doing and what He would say as a human prior to coming to the earth (because of an intense love for us). But as a human, He had NO FULL, recollection (only somewhat partly) of what and why He did it. (This was the reason for His, “if it be possible, let this cup pass from me,” prayers.) Therefore, He chose the “cup-bearing” decision of His Father. (John 18:11)

The Father spoke and told Him (as He did with Old Testament prophets) of future events that would occur (for example, the details of His suffering) and many other things like the thoughts and intentions of men outside of those that could be humanly perceived (Mark 7:18, John 4:19, Acts 23:6); and when Jesus chose too because He was God (or a member of the Godhead), He read the minds of others at will. (Matthew 9:4, 12:25, **Hebrews 4:12**)

Being God in human flesh, Jesus commanded the storm to be still and it obeyed Him; He cursed the fig tree and it immediately withered away and died; He commanded lost limbs (those who were maimed) to be restored and immediately it came about perfectly matching the other limb (Matthew 15:31); He healed the sick, cleanse the lepers, raise the dead, cast out devils, open the eyes of the blind and the hearing of the deaf and did many other mighty works.

The power of His words (“**I AM**”) even brought the soldiers (who came to arrest Him) crushing to the ground, proving to them that they were all powerless in His presence. (John 18:4-6) This happened just moments before He allowed all elements of the consequences of sin (pain, suffering, injuries, mistakes, accidents, death, etc.) to “pierce the veil of perfection” or cross over to His **perfectly indestructible** side.

Many other things He did and did not do as a human, remain a mystery because He was “**GOD!**” in human flesh and/or subjected Himself to/with human limitations.

My God, my God, WHY! has thou forsaken me?

Why should an All-Knowing person ask “Why?” If He truly knows, then why ask the question? What if He didn’t know because of His own choice of emptying Himself of His All-Knowingness and relied solely on the Father to direct His pathway. There is a psychological (along with how one responds) difference with/between someone who actually knows something and/or the same person who was told the same thing by someone else.

As we examine the book of Job, we can clearly see and link Job’s suffering experiences as a righteous man to the suffering of the righteous God-man. (Job 16:9-16) As we look closely at all of Job’s comments and what God said in Job 42:7-8; we wonder why a mortal man like Job questioning God; who replied favorably to his complaints seen by His wrath being kindled towards Job three friends who tried justifying and rationalizing Job’s suffering condition.

Even though the thought is not widely acknowledged among today’s scholars, Job’s grievances represented that of a righteous person; hence, prophesying Jesus’ suffering thoughts and dialogue towards His Father.

Verses in Job that stand out are: “They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together

against me. God hath delivered me to the ungodly, and turned me over into the hands of the wicked.” (Job 16:10-11) “Know now that God hath overthrown me, and hath compassed me with his net. Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment. He hath fenced up my way that I cannot pass, and he hath set darkness in my paths. He hath stripped me of my glory, and taken the crown from my head. He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree. He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.” (Job 19:6-11; read some of what Job said for more on this.)

Did Jesus know that the Father was going to reject Him? If yes, then why pretend He didn't know? If Jesus knew but still asked the question as though He didn't know, doesn't this cross an “untruthful” line? Nevertheless, He asked the question when all levels of His suffering and blood loss had reached the requirements demanded by God; thereafter, God had to forsake His ONLY Son.

Finally, when Jesus told His disciples to get a sword as they were about to leave the upper room for the Garden of Gethsemane; do you think it was because of either one of the following? (1) He knew what would transpire and therefore His natural tendencies as a human were to fight back; (2) His Father spoke to Him audibly (where no one else could have heard the communication) that He would need one so that the scripture would be fulfilled. (Luke 22:36-38, 49-51); or (3) He was the Word and knew the full meaning of every verse in the Old Testament scripture and therefore fully knew what Luke 22:37 meant (pointing to Is.53:12); thus, Mat. 26:51, Mar. 14:47, John 18:10: in preparation for His last public healing.

Also, instead of fighting back, which is a natural response as a conquering king, He chose to “drink of the cup,” the Father hath given Him. This was a perfect demonstration to prove (with action and not just words), His love for us and His Father's will. The sword decision no-doubt represented the option to either fight back (the natural response according to 1 Kings 2:3-9 and Matthew 26:52-54 of a conquering king) or follow the cup-bearing

instructions the Father had given Him. Now we all know what those instructions and the outcome were, and the rest became history.

Brutal Beating

Psalm 22:14 said, “...all my bones are out of joint...” For this to have happened, the beating was fiercely brutal. If ALL of your **bones** were out of joint from beating, how much suffering do you think that was? The words of Elihu in Job 33:18-22 predicted or prophesied Jesus' suffering: “...**His flesh** is consumed away, that it **cannot be seen**; and **his bones** that were not seen **stick out**.”

A Public Viewing of Jesus' Body During the Beating

This moment in time scene was frozen (in the past, for the future) to an exhibition presentation so that we all can walk into the torture chamber room and get a close-up glimpse of what Jesus Christ looked like during His intense beating. However, **you must be warned, discretion is advised**. Because of the intense beating (ripping and tearing of flesh over His entire body), Jesus is completely naked.

A sign at the entrance of the exhibition reminded viewers of what Jesus said at John 10:17-18: Jesus could not die at the hands of man. It was only when He allowed (commend or gave up) His Spirit to leave His body was when His body died; otherwise, man could not kill Him by any injuries inflicted. (Luke 23:46) Therefore, He had to remain alive in this torture chamber and endured the slaughter that was in progress so that the amount of **punishment** and **blood loss**, along with the suffering of **crucifixion** was sufficient and accepted to pay off the world's sin debt.

As a result, His body functions unbelievably could not stop or be disabled; all internal organs continue to work **perfectly** including all the pain that was felt. There was no numbness anywhere on Him and so He bore the full brunt of all the pain and suffering. His body kept miraculously producing blood as

fast as it was losing it. This was because His body needed this blood to keep itself alive. (Leviticus 17:11, 14) When the blood was pouring out of His veins like water, it kept miraculously producing more and more; as quickly as it was pouring out. (Psalm 22:14, 17, Deut. 12:16, 24) Since His **bones** were visible, there were lots and lots of bleeding. His body was overworking its capacity but it had to stay in line with the rule of Ezekiel 18:4 and Romans 6:23. It could not die because it was free from sin.

Now as we enter the exhibition to view the body, the first thing that greets us is the strong odor of raw flesh and blood.

Walking around this painfully heart-breaking exhibit of Jesus, we recognized that it would have been impossible for a mere man to endure such suffering and agony; to be living to endure this, he would have had to be more than a mortal man; he would have had to be **God!** Only God could have endured this catastrophically intense horror and terror scene; only He (His love) could have bore this unbearable assignment. Now, we fully comprehend why Jesus was in such great agony and requested from His Father whether this **unbearable** assignment could be altered. (**“...his visage was so marred more than any man, and his form more than the sons of men...”** [Isaiah 52:14; also, Isaiah 53:1-12]) Visage, meaning face; and marred meaning damaged, according to the dictionary definition.

To illustrate and to somewhat properly describe what we are all looking at (Jesus' bleeding and bloody scene) is to visualize thick chunky human blood that is poured over this body and covering it. For a full imagery to completely comprehend the scene is to be present; words cannot truly describe this horrific exhibit. Blood continued to pour to the ground spreading around creating a small three inches deep pool covering the feet of all those who stood nearby according to a posted note: '...For this exhibit, the blood is contained and only surrounds Jesus' body.'

When the barbwire whip tore and ripped through His body, bits and pieces of flesh, muscle and fatty tissue mingle together and hang out of the wound. For a few seconds (as

stated on the sign nearby), there were yellow, orange and white colors along with visible bones seen in the wound (Psalm 22:17); then a few seconds later everything is covered with blood from the bleeding. The metal spikes many times scrapped on the bones as it strikes the same spot again and again; this was unbearably and brutally painful to Jesus.

As we look closely, His hands were tied approximately forty-eight inches apart above His head, high enough for Him to stand flat on both feet. His feet were tied about eighteen inches apart to avoid bringing them together; they were moveable but only in an outer direction. His head was tilted forward as though He was staring at the ground below Him. However, in this exhibition, Jesus' entire body hangs from the two ropes tied around both wrists that support His weight. It is obvious from the painful scene, he had no energy to stand on either foot therefore, His knees and entire midsection were slightly bent forward.

His entire head and body are covered with thick chunky blood (blood mingled with small bits of flesh, muscle and fatty tissues) that was continuously pouring from all areas of his frame. The blood just continued to pour out of deep wounds created from the beating. His face was unrecognizable because of the blood that was pouring down and dripping from His chin in a slimy-looking way; it was mixed with lots of saliva from crying.

No skin surface area was spared, all was covered with blood. (**Elihu**, prophesied this in Job 33:21: **“...His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.”** [Read Job 33:18-22 and Romans 4:7.] We now fully comprehend His righteous blood, covered or clothed our body of sins.)

It was obvious that He took a serious facial beating. Both ears seem to be missing because there was no form or shape of ears visible on the bloody surface on both sides of His head. The eyes were shut tight to prevent blood from getting into them. The bloody ripping and tearing seen across the eyelids are so bad, it appears as though the eyeballs behind the skin may both be seriously damaged. His nose area appears to be split in

half as seen from the bloody form and shape on the surface; half of it was missing, yet the nose bone shape seems to be intact. Part of the skin on the left side of His face looked as though it was flayed (Lev. 1:6, 2 Chron. 29:34); it hangs open, down His face; His skull bone shape was visible behind the blood.

The mouth was very notably wider than normal; it stretched all the way to the back of His jaws on the right side of the face. His front and right-side teeth were all visible because the lip area was ripped up. The exhibition notes on the wall stated how this mouth ripped scene happened:

Jesus made loud outbursts from each time pain from the whip was felt. Lucifer (using his victim's voice because he had possessed one of the executioner's body) shouted out loud and said, "Shut...Up!" When he said "SHUT," he drew back the whip behind him and with all his might swung it forward for a facial strike. The whip struck Jesus' head wrapping itself around the back of the head with all the sharp spikes digging their way into the bloody flesh area; the end part of the whip pierced and stationed itself into and around the end of the right side of Jesus' mouth gripping the skin. When he said, "UP!" Lucifer pulled hard on the whip ripping and tearing flesh as the whip returned to him. Jesus screamed out in agony; muscle spasms shoot through His legs and caused them to do stationary running for a brief moment. This caused the executioners to begin laughing out loud because of how funny it looked. Sadly though, this whip strike ripped the right side of His mouth open all the way to the end of Jesus' back jaw. His mouth was now seriously disfigured and spouting more blood. Lucifer tried to repeat and duplicate this combination strike to recreate the same effect (practically destroying the lip area), but failed each time.

As you examine His mouth, the lips that help to cover the teeth area are all ripped up from facial beating. His front and side teeth are clearly visible but coated with blood; both upper and lower groups cling together when the whip strikes His weak body. A sign on the

wall says: His mouth opened wide just before another strike so that He can breathe. It was the only area on His body that appeared as a large hole used for serious breathing and loud burst of screaming. Blood seems to have been pouring into it when inhaling (choking Him at times) to breathe and supply enough oxygen for the next loud outburst.

Behind the blood, as stated on a sign nearby, parts of His face, neck, shoulders, hands (from the fingers to the shoulders), chest, stomach, back, hips and legs that were not seriously torn open, were ripped up and looked like a large body of grater blades or an entire "garden" of small ruffles mingled with lots of blood. Fleshy, bloody ruffle or grater blade scene was all over Jesus' body; no area was spared; His entire body was torn up. Jesus' fingers were all stretched out straight like claws from the pain that was felt.

As you examine His left side just above His lower rib cage, you would notice a gruesome, butchery scene. On this exhibit, it is presently the only area on His body that has no blood. This is simply because of this frozen exhibition one second after Lucifer's whip struck the area; this so that you can see and imagine the horror scene that lies behind the bleeding all over His body. As you look inside the wound, the yellow, orange and white colors are his flesh, fat and muscle tissues; those white things running horizontally are His rib cage bones that are visible. (Psalm 22:17, 34:20) When this frozen moment restores to the actual event, blood will begin to cover the area. Even though He should have naturally been dead long before the beating ended, all of this happened prior to Him going to Calvary (Golgotha).

As we examine His lower body, we terrifyingly noticed something seriously missing: His penis and testicle are no longer there (just four veins hanging and dripping blood); they were ripped off during the intense beating. (They were believed to be washed away and fell on Judas' sandals the moment he opened **the door to the torture chamber**; he did this to get a glimpse of what they were really doing to Jesus as the wall sign stated. Lev. 4:7, 18)

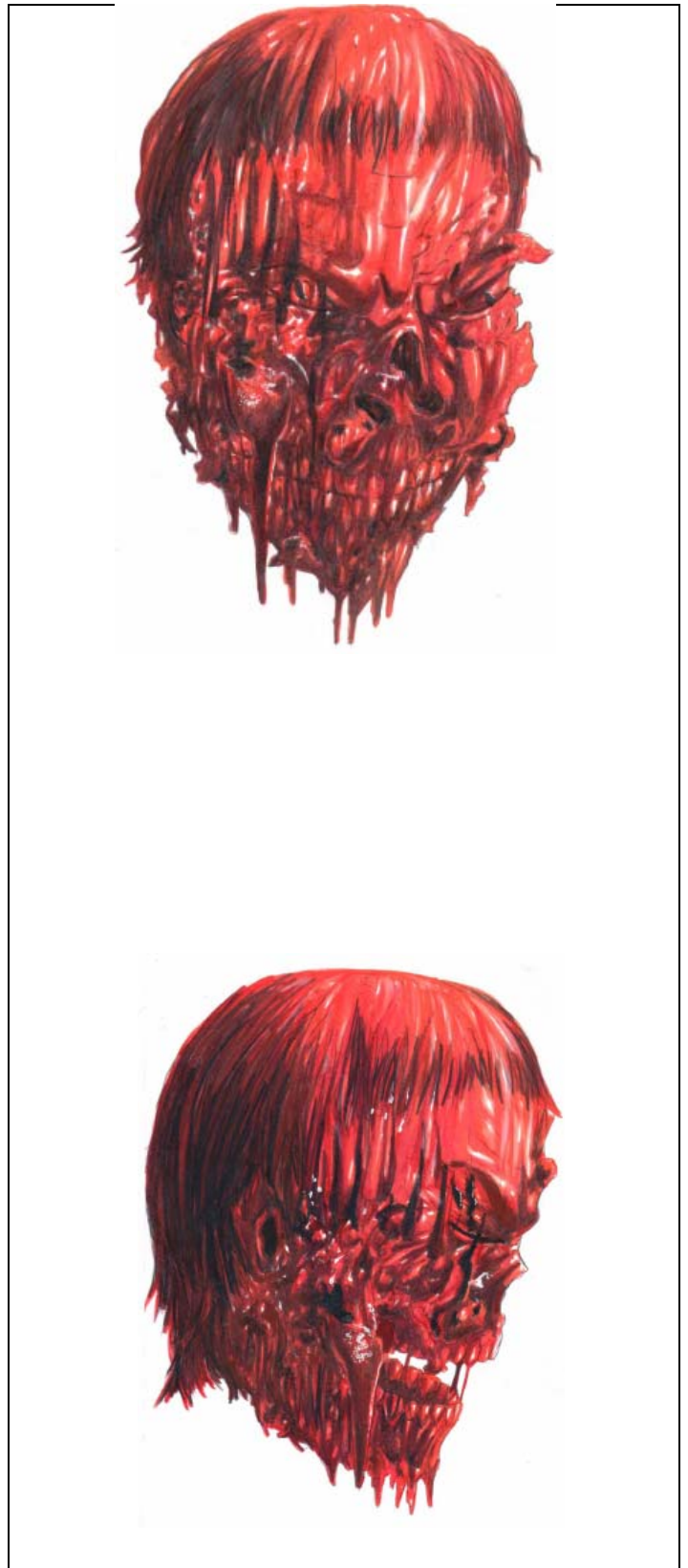
A sign above the exhibit that is not actually a part of the scene says: **“Behold, this is your GOD! Look carefully and consider: I endured it to save YOU! If I had used my power and authority to stop it, I would have lost you FOREVER!”**

Finally, as we prepare to leave this ugly place and step back to take one final glimpse at the disturbingly revealing exhibit, thoughts uncontrollably and tearfully crowd our minds as though they came from someone else (everyone later admitted to this) that said: This...is...God?! He did this...for...me?!

As we began to exit this awful torture, slaughtering chamber, another sign at the exit door reads: Now go into all the world and tell everyone what Lucifer did to Me. I did it and held on tight to the only way possible of saving YOU! All sins (imaginable and unimaginable) are now paid off in full. But you have to accept **“The Pardon Agreement”** or the **“Paid In Full”** bill. Take one as you exit (found at the end of this book). Read the contract contents carefully and sign it if you seriously accept the written agreement and followed the instructions to validate the pardon.

A brochure called, **“His Visage Marred More Than Any Man: Isaiah 52:14,”** is handed to us as we leave the premises that reads: Man have seemingly over decades produced (in the form of plays and movies) a light form of torturing scenes making it out to be puzzling as to why Jesus went through such great mental agony to avoid and escape the suffering, the shame, and ultimately, death. (Luke 22:44) It is obvious that the evil one who did most of the beating was/is behind many of these **“cheap”** crucifixion presentations.

Now therefore, alongside of all our crucifix depiction displays (seen everywhere), let us mentally glass-box this three inches deep bloody scene for an exhibition view, so that the world can see and know what great suffering our God endured from the hands of Lucifer, to save all of us from the pits of Hell and the Lake of Fire.





There were many back-and-forth deletions, additions and changes done between this writer and the artist to produce the above photo presentation of what Jesus Christ looked like during the beating. However, even though the picture representation is not quite exactly what the body looked like, the above exhibition scene came close. Attempts sometime later will be made to modify and adjust bits and pieces of definition details to achieve the correct display depiction based on all descriptions mentioned earlier.

Putting Everything Together

Now bringing all of the components together mentioned above to fully comprehend the slaughter that occurred behind the scene, read, the section called, ***“The Ultimate Sacrificial Act...”*** found in the document called, ***“So then, why did God choose Himself to come to the earth...”*** This document can be downloaded from: www.apublicviewing.com.

The Payment in Full

Unbeknown to Lucifer at the time, because he was the “...accuser of our brethren...” (Revelation 12:10), the father of all lies (John 8:44) and the ring leader of all those who were cast out of heaven (Revelation 12:4-9), he was allowed by God to proceed and execute the slaughter of an innocent and perfect person (he wanted desperately to destroy Jesus) causing intense suffering and great loss of blood. This ultimately became sufficient punishment to pay off the world’s sin debt and brought about great victory over humanity’s sin problem: saints were released and freed from the prison of sin and death.

The Closing & Final Remarks - THE CONCLUSION -

“That if thou shalt confess **with thy mouth** the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and **with the mouth** confession is made unto salvation.” (Romans 10:9-10)

¹The reason why we, on our own, have to audibly request and accept God’s SIN-FREE arrangement gift for ourselves is because it sends a strong message to the universe that we want God’s will and not our own. His very own established lawful and righteous protocol demands it to be so. By this confession, God will then miraculously create a new attitude in us; a new creation, (2 Cor. 5:17) that will NEVER sin or disobey God again. (John 3:9) Thus, our evil-disobedient acts would be completely eradicated forever from His children in the new world. (Rev. 21:1)

If God had enforced this new change on humanity, it would not be just, fair, neither would it be the right thing to do; especially when persons don’t **truly** want this change or transformation in their lives.

Therefore, our message to God MUST audibly be strong, loud and seriously clear

so the entire universe of witnesses can hear (Rom. 10:9-13):

I believed you died, was buried and arose the third day for my salvation: I want you Lord to control my life; not me doing it myself. I surrender my life to you, not to anything or anyone else. I want you God to guide, direct, instruct me on my future endeavors; I want your sustaining power to KEEP me on this straight pathway; doing only what you want me to do.

By acting upon Romans 10:9-13, ALL of the above prayerful promised vows are conveyed within its message.

Since God's character demands it, by us audibly surrendering ourselves as mentioned above, He can then legally, lawfully, justly, rightfully, faithfully and fairly clear and clean us up from ALL unrighteousness forever; in the new world without end. (Rev. 21:1)

He knew the power, strength and pull sin had on our lives and therefore, suffered bled and died to pay our sin debt; this includes ALL sinful (or evil) acts committed by the whole world: in other words, **everyone!** including you and me with no exceptions. **As a result, the whole world goes sin-FREE: ALL of humanity who wanted (or want) this freedom. We originally wanted our own way and not God's way;** so then, for all of us to receive this freedom arrangement (His Sin-Free gift) release from the shackles of sin (ALL of our sinful acts from start to finish) and its penalty, we have to request and accept it for **ourselves**. We have to seriously request and accept it from God to have it work for us.

Yes! God allowed all sinners and their evil acts including you and me to go **sin-FREE; He forgave everyone!** with no eternal penalties; **but, as mentioned earlier, it too would NOT be Just, neither would it be fair to give someone something they don't truly want.** (Matt. 7:9-11, Luke 11:11-13) For this reason, we have to **seriously** ask for it if we **truly** want it. We have to **seriously** seek for it to truly find it. We

have to **seriously** request it from God to have it work for us. (Mat. 7:7, Luke 11:9-10) **How else then could a lawfully-Just, rightfully-faithful and absolutely-blameless person, (with a righteously perfect balance) fix our problem if we truly didn't want it to be fixed?**

¹If you want Me to be Lord of your life, I will forgive you forever. Accepting My SIN-FREE Arrangement gift means that you put Me in full control of your life even though sin is NOW! still present; (Rom. 3:23, 1 John 1:8) but because you want Me to be Lord of your life, My forgiveness to you will last forever. Therefore, your eternal transformation in the new Heaven and earth (Rev. 21:1) when I eradicate evil, will last forever.

¹These final remarks came while sleeping in bed. This writer immediately awoke in the night, rushed for a pen and paper, and then quickly wrote them down before returning to bed and going back to sleep.

The Pardon Agreement

²...This agreement is not something you can work for; it cannot be earned by what you do; this agreement cannot be purchased or paid for: I paid it already; this Pardon Agreement is FREE for the asking. "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." (Matthew 7:7, Luke 11:9-10)

My Pardon Agreement is a **"NOW!"** contract or covenant deal between both of us: Me and you! It cannot wait until you perform a

self-cleaning exercise. If you try doing that first before accepting My Pardon Agreement, you WILL never pull it off. Remember that you are fighting powerful evil forces who know how to break you apart and destroy every effort you make trying to get close to Me. For this reason, I will do the self-cleaning for you. I want you to come to Me just the way you are and let Me do your self-cleaning exercise. "Come **now**, and let us reason together...though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isaiah 1:18) "...behold, **now** is the accepted time; **now** is the day of salvation." (2 Corinthians 6:2) "...To day if ye will hear...harden not your hearts..." (Hebrews 3:15) Boast not thyself of to morrow; for thou knowest not what a day may bring forth. (Proverbs 27:1)

I love you so much (John 3:16) and want you to want Me. I am determined to go to great lengths to get you if you really want Me. Because of your sins, you have to come to Me on your own free will; I will not make you come even though I desperately want to. Please come to Me; I tearfully and passionately want you to come! **To show you how desperate I want you, I am willing to change your desires (your will); just ask Me to do it and I will give you the desire to want Me so that you can come to Me.** Many people claim that God cannot be desperate; if I wasn't, I would not have gone to Calvary for you. I am desperate for you and desperately want you to want Me. **Please come!** Come so that I can start and complete The Pardon Agreement process for you. "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for **I am meek and lowly in heart**: and ye shall find rest unto you souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30)

I just want you to also know up front that I am a jealous God; so much so until My name is Jealous. (Ex. 20:5, 34:14) It is a part of My nature or character that cannot be changed or altered and therefore you must accept this fact when approaching Me...

²The "...Pardon Agreement" above was not written from a vision, a dream, neither was it direct instructions from God. But it mysteriously came to mind as this section was being written.

What then must we do to be saved?

If you want God in your life, repeat either prayer below; say either one from your mouth and let it come from your heart (modify it if you wish without changing the message). Keep in mind that God can hear you loud and clear and He remembers your prayers and will remember them when you stand before Him.

THE PRAYER I

God, I do not know how to talk to you. I have neglected for years to read your Word, to visit your place of worship or even say a word or two in prayer to you. As a result, I do not know where to start so that I can have a relationship with you. LORD, forgive me for my foolish failures. LORD, please come into my life and save my sinful soul. I really, desperately want a relationship with you and want it to blossom into something serious. LORD, please grant me this request for a serious relationship with you. Please, I beg you LORD!

THE PRAYER II

LORD, I don't deserve to come before you with all of my wicked pleasures of this world; they are so sweet!

LORD. LORD, I developed a love and passion for the way I am presently living; enjoying all the worldly pleasures that life offers. But LORD, deep down inside of me, I want you! I want you LORD! But the worldly pleasures have imprisoned me. LORD, you are a jealous God and refuse anyone who put worldly pleasures and lust before you. LORD, I don't have the mental capacity, the mental strength and the needed knowledge tailored toward fixing my problem; to help me break free from it. LORD, I really want you! LORD, I really need you! LORD, I really love you! Please help me dear God to reverse my lustful worldly desires by putting you first instead of putting them first so that I can request your presence in my life. Please dear LORD, I beg you to help me to passionately want you! LORD, have mercy on me! Please LORD, help me!

After praying and believing these prayers, then again, repeat the prayer below; say it from your mouth and let it come from your heart (modify it if you wish without changing the message). Keep in mind, if you love someone or want that person, you will try desperately to get that person's attention and to learn and do whatever that person said and loves.

To seriously help you on this journey, read the document called, *"The Secret to Building Powerful Faith: mountain moving faith,"* found at: www.apublicviewing.com.

THE PRAYER III

LORD, I have asked you to come into

my life and without a doubt, believed that you did. LORD, I have this problem with absolutely no strength to conquer it. LORD, I need your strength and power for victory over this sin. LORD, if you do not provide the miracle I need, you very well know that I WILL fall flat on my face with this sin. LORD, please help me! I beg you LORD, PLEASE HELP ME! LORD, HAVE MERCY ON ME! Please LORD, have mercy on my sinful soul! I BEG YOU, LORD! PLEASE!

For more information, read the document called: *"How to build your Defense Strategy to use when you stand before God!"* found at: www.apublicviewing.com.

Praise GOD Almighty!

What happens when someone is born-again?

The Old Testament **Ten** Commandment Laws were **fulfilled** (repackaged and renamed) in the New Testament **One** Commandment law that says: **"ye MUST be BORN AGAIN!"** (John 3:7) So then why obedience to these laws is no longer required when the individual is born-again? The answer is: because when true New Birth experience (born-again) occurs, several things happen. One of which is: **"God Possession!"** (John 14:16-17, 26; 1 Cor. 3:16, 6:19-20; 2 Tim 1:14) The person becomes **GOD POSSESSED!** As a result, the person began radiating the fruits of the Holy Spirit which "...is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: **against such there is no law.**" (Galatians 5:22-23)

Like **"demon possession,"** where the evil spirit causes victims to uncontrollably do things against their will, the opposite is true

with the Christian where “**God possession**” causes the believer to automatically radiate all the fruits of God’s indwelling Holy Spirit and at the same time allow them (**God possessed** believers) their own free will.

A demon whose stronghold is lust, his victim will **radiate** an uncontrollable lustful behavior; if the demon’s stronghold is lying, his victim will become a compulsive liar; the same is true with theft, adultery, fornication, ¹homosexuality, murder, disobedience, etc. On-the-other-hand, if **the fruit of God’s Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance,** (Galatians 5:22-23) after **God possession** (after conversion or the new birth: born-again), the born-again believer will **radiate** these attributes of God’s Holy Spirit which is why 2 Corinthians 5:17 said what it did. (“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”) If you (or someone you know) do not display these qualities of God’s Spirit, then God is not living inside; there is/was no new birth: born-again. Examine yourself!

Ephesians 5:9 says: “For the fruit of the Spirit is in **ALL** goodness and righteousness and truth.” What does this verse mean? What does “in all goodness,” “in all righteousness” and “in all truth,” mean? Certainly, it DID NOT say, neither did it mean “**in all things that are.**” It said, in all goodness, righteousness and truth. This simply meant that because the fruit of the Spirit is EVERYTHING or **ALL** (no more and no less) that is good; **ALL** that is righteous and **ALL** that is truth, there is really no need for anything else. Once you **internally** have the fruit of the Spirit you have **ALL** the **GOODNESS**, **ALL** the **RIGHTEOUSNESS** AND **ALL the TRUTH** you will ever need. Everything inclusive! Everything you need! No need for anything else! No further need for any **external** laws. All that is needed (for salvation) is now built-in. (Jeremiah 31:31-34, Hebrew 8:7-13)

¹**Homosexuality**, (also, other perverted sexual sins too gross to mention here) a very unclean kind of sin was designed by Lucifer as one of the components used to help destroy God’s

creation. God commanded humanity to “Be fruitful, and multiply, and replenish the earth...” (Gen. 1:28) Two men cannot achieve this (to create new-life or new-birth) neither two women. They would have to adopt; but adopt from where if everyone embraces this unnatural, evil and sinful lifestyle? Eventually, there will no longer be any human births or new-life, wiping out humanity; this was why God destroyed this demonically contagious sin early in scripture. Demons very quietly, subtly and less forcefully enter or possess a female body by diverse human admissions, learn her ways, then, walk into a male body and very wickedly force female tendencies upon him; the reverse is true with the male to female. This is an extreme stronghold, enslavement kind of sin that requires serious prayers and fasting from victims seeking deliverance.

